## NOV 1 7 2005

| CERTIFICATE OF                      | TRANSMISSION BY FAC                | SIMILE (37 CFR 1.8)                                         | <u> </u>                  | Docket No.             |
|-------------------------------------|------------------------------------|-------------------------------------------------------------|---------------------------|------------------------|
| Applicant(s): Ryuji NIS             |                                    |                                                             |                           | YKI-0145               |
| Application No.<br>10/807,656       | Filing Date<br>March 24, 2004      | Examiner<br>Hu, Shouxiang                                   | _                         | Group Art Unit<br>2811 |
| Invention: LIGHT EMI                | TTING ELEMENT AND LIGHT            | EMITTING DISPLAY                                            |                           |                        |
|                                     |                                    |                                                             |                           |                        |
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| •                                   |                                    |                                                             |                           |                        |
| 1 h a a h a a diff a 4 h a 4 di i a | Comb. A                            |                                                             | /11\                      |                        |
| I hereby certify that this          |                                    | mdt/EOT (1 pp), Amendment (Identify type of correspondence) |                           |                        |
| is being facsimile transm           | nitted to the United States Patent | and Trademark Office (Fax. I                                | No. <u>1</u>              | -571-273-8300          |
| on November 1 (Date)                | 7, 2005                            |                                                             |                           |                        |
| (Date)                              |                                    |                                                             |                           |                        |
|                                     |                                    |                                                             |                           |                        |
|                                     |                                    | Lucille J. L. (Typed or Printed Name of Pers                | ehman<br><i>on Sign</i> i | ng Certificate)        |
|                                     |                                    | Lun,000                                                     | The                       | chran                  |
|                                     | <del></del>                        | (Signature                                                  | es -                      |                        |
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|                 | n Of: Ryuji NISHIKA                                                                      |                                                                                       |                                           |                                                          |                               |
|-----------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|-------------------------------|
| Application No. | Filing Date                                                                              | Examiner                                                                              | Customer No                               | . Group Art                                              | Unit Confirmati               |
| 10/807,656      | March 24, 2004                                                                           | Hu, Shouxiang                                                                         | 23413                                     | 2811                                                     | 3909                          |
|                 |                                                                                          |                                                                                       |                                           |                                                          |                               |
| response to the | Office Action of                                                                         | tition under the provisions  July 18, 2005 in the al  Date  check time period desired | s of 37 CFR 1.136(<br>pove-identified app | a) to extend ti<br>ication.                              | he period for filing          |
|                 |                                                                                          | p                                                                                     |                                           |                                                          |                               |
| ⊠ One m         |                                                                                          | onths D Three m                                                                       | onths 🛭 Foul                              | months                                                   | ☐ Five months                 |
|                 |                                                                                          | onths                                                                                 |                                           | months  nber 18, 2005  Date                              | ☐ Five months                 |
| ⊠ One me        | onth                                                                                     |                                                                                       |                                           | nber 18, 2005                                            | ☐ Five months                 |
| ⊠ One man       | October 18, 20 Date                                                                      |                                                                                       | . Nove                                    | nber 18, 2005<br><i>Date</i>                             | ☐ Five months                 |
| ⊠ One man       | October 18, 20 Date                                                                      | <u>05</u> until:                                                                      | Nove                                      | nber 18, 2005<br><i>Date</i>                             | ☐ Five months                 |
| ⊠ One man       | October 18, 20  Date  mendment and extens  CLAIMS REMAINING                              | cion of time has been calc                                                            | Nove                                      | nber 18, 2005<br><i>Date</i>                             | ADDITIONA                     |
| ⊠ One man       | October 18, 20 Date  mendment and extens                                                 | cion of time has been calc                                                            | Nove                                      | nber 18, 2005  Date  elow:                               | ADDITIONA<br>FEE              |
| ☑ One me from:  | October 18, 20  Date  Two management and extens  CLAIMS REMAINING  AFTER AMENDMENT       | CLAIMS AS AME HIGHEST # PREV. PAID FOR                                                | Nove                                      | nber 18, 2005  Date  elow:                               | ADDITIONAL FEE                |
| ☑ One me from:  | October 18, 20  Date  Two m  October 18, 20  Date  CLAIMS REMAINING  AFTER AMENDMENT  19 | CLAIMS AS AME HIGHEST # PREV. PAID FOR 20 =                                           | Nove                                      | nber 18, 2005  Date  elow:  RATE  x \$50.00  x \$200.00  | ADDITIONAL FEE                |
| ☑ One me from:  | October 18, 20  Date  Two m  October 18, 20  Date  CLAIMS REMAINING  AFTER AMENDMENT  19 | CLAIMS AS AME HIGHEST # PREV. PAID FOR 20 = 3 =                                       | Nove                                      | elow:  RATE  x \$50.00  x \$200.00                       | ADDITIONAL FEE \$             |
| ☑ One me from:  | October 18, 20 Date  CLAIMS REMAINING AFTER AMENDMENT 19 5 -                             | CLAIMS AS AME HIGHEST # PREV. PAID FOR 20 = 3 =                                       | Nove                                      | elow:  RATE  × \$50.00  × \$200.00  MENDMENT  ON OF TIME | ADDITIONAL FEE \$             |
| ☑ One me from:  | October 18, 20 Date  CLAIMS REMAINING AFTER AMENDMENT 19 5 -                             | CLAIMS AS AME HIGHEST # PREV. PAID FOR 20 = 3 =                                       | Nove                                      | elow:  RATE  × \$50.00  × \$200.00  MENDMENT  ON OF TIME | ADDITIONAL FEE \$40 \$40 \$12 |

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## COMBINED AMENDMENT & PETITION FOR EXTENSION OF Docket No. TIME UNDER 37 CFR 1.136(a) (Large Entity) YKJ-0145 The fee for the amendment and extension of time is to be paid as follows: □ A check in the amount of for the amendment and extension of time is enclosed. Please charge Deposit Account No. 06-1130 in the amount of \$520.00 The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17. If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. ☐ Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. Dated: November 17, 2005 Joel T. Charlton I hereby certify that this correspondence is being Registration No. 52,721 deposited with the United States Postal Service with Cantor Colburn LLP sufficient postage as flist class mall In an envelope addressed to the Commissioner for Patents, P.O. Box Customer No. 23413 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 404-607-9991 (telephone) 404-607-9981 (facsimile) Signature of Person Mailing Correspondence Lucille J. Lehman (via facsimile 11/17/2005) CC: Typed or Printed Name of Person Mailing Correspondence